

# 2020 Ingham County 4-H Horse/Pony Project Exhibitor's Registration Form

## Exhibitor Information (Please print clearly)

Exhibitor's Last Name \_\_\_\_\_ Exhibitors First Name \_\_\_\_\_

Address: \_\_\_\_\_  
Street address City Zip

Phone \_\_\_\_\_ Birth date \_\_\_\_\_ Age as of Jan. 1, 2020 \_\_\_\_\_

4-H Horse Club \_\_\_\_\_

I will be a graduating senior and wish to participate in senior ceremonies. Yes  No

I am eligible and would like to compete for the MI 4-H State Horse Show. Yes  No

**MI State Show Division:** Please mark the division in which you would be competing. Age 13-15  Sport Horse 13-19   
 Age 16-19  Gymkhana 13-19

## Horse/Pony Information (Please print clearly)

*Information on Horse/Pony Registration – Exhibitor may register 2 horse or ponies. These should be the horse(s) you plan to ride for 4-H through the end of August. Please see Ingham County 4-H Horse Handbook for procedure in the event a horse change is required.*

- Current negative Coggins attached (must be dated after Sept. 1, 2019)  
 Color pictures attached (left side, right side, front) Photos  On Coggins

Horse/Pony Name \_\_\_\_\_ Age \_\_\_\_\_ Mare or Gelding (circle one)

I am registering \_\_\_\_\_ Horse(s). This is my State Show eligible horse:  Yes  No  NA

Markings \_\_\_\_\_

### Section Showing for Fair: (write section) \_\_\_\_\_

- |  |   |
|--|---|
| 1. Stock Horse type  | 5. PEP  |
| 2. Fine Horse type   | 6. Cloverbuds (5-8 yr)  |
| 3. English Sport Horse/Pony  | 7. Novice Rider (WT)  |
| 4. Gymkhana <input type="checkbox"/> Horse <input type="checkbox"/> Pony | ( <input type="checkbox"/> 1 <sup>st</sup> yr Horse, <input type="checkbox"/> 1 <sup>st</sup> yr Pony, or |
| 5. Pony ( ≤ 52")   | <input type="checkbox"/> 2 <sup>nd</sup> yr Horse/pony)   |

*By signing this form, I agree as an exhibitor to be subject to and abide by the Code of Conduct and Horse change rules as published in the Ingham County 4-H Horse Handbook.*

Exhibitors Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_

Leader's Signature \_\_\_\_\_

Leaders must turn in this completed and signed form along with pictures and negative Coggins to the 4-H Office or superintendent by May 1 at 5 pm. Club leaders may collect all forms from the club and schedule an appointment to deliver to the 4-H Office. Your club's forms may be scanned and emailed to the leader at the time you deliver your forms.

**THIS FORM IS IN ADDITION TO AND SEPARATE FROM THE MEMBER'S FAIR AND ACHIEVEMENT DAY SIGN-UP.**